

REGULAR CITY COUNCIL MEETING AGENDA
June 27, 2017

1. **REGULAR MEETING** - called to order at 7:00 p.m. by Mayor Bronson.
2. **ROLL CALL:**
 - King
 - Riddle
 - Couture
 - Kwiatkowski
 - Lavender
 - Bronson
 - Temple
3. **PLEDGE OF ALLEGIANCE TO THE FLAG:**
- 3.5 **PUBLIC COMMENTS:**
4. **APPROVAL OF AGENDA AND RECEIVE AND FILE ALL COMMUNICATIONS:**
Motion by _____ seconded by _____ to approve the Agenda and receive and file all communications.
5. **APPROVAL OF PRIOR MEETING MINUTES:**
 - A. Special City Council Meeting Minutes – May 30, 2017.
Motion by _____ seconded by _____ to approve the Special City Council Meeting minutes of May 30, 2017 as presented.
 - B. Regular City Council Meeting Minutes – June 13, 2017.
Motion by _____ seconded by _____ to approve the Regular City Council Meeting minutes of June 13, 2017 as presented.
6. **PUBLIC HEARINGS:**
 - A. Consideration of Adoption of the Fiscal Year 2017-18 Operating Budget for all Funds of the City of Cheboygan.
Motion by _____ seconded by _____ to adopt the Fiscal Year 2017-18 Operating Budget for all Funds of the City of Cheboygan. [ROLL CALL]
7. **DEPARTMENT, BOARDS AND COMMISSION REPORTS:**
 - A. Regular Brownfield Redevelopment Authority Board, June 12, 2017.
 - B. Department of Public Safety Monthly Statistics, May 2017.

8. **GENERAL BUSINESS:**

A. Consideration of Appointment of Michael LaLonde to the Parks & Recreation Commission, Term to Expire July 1, 2018.

Motion by _____ seconded by _____ to approve the appointment of Michael LaLonde to the Parks & Recreation Commission, Term to Expire July 1, 2018.

B. Consideration of Fourth Quarter Budget Amendments and Authorize the Clerk/Treasurer to Make Appropriate 2016-17 Fiscal Year End Budget Amendments as Required.

Motion by _____ seconded by _____ to adopt the Fourth Quarter Budget Amendments and authorize the Clerk/Treasurer to make appropriate 2016-17 Fiscal Year End Budget Amendments as required. [ROLL CALL]

9. **CITY CLERK'S AND TREASURER'S COMMENTS:**

10. **CITY MANAGER'S REPORT:**

11. **MESSAGES AND COMMUNICATIONS FROM MAYOR AND COUNCIL MEMBERS:**

12. **ADJOURNMENT:**